

ASHBURNHAM 250 COMMITTEE
PLEASE NOTE THE DATE: TUESDAY 07 / 21 / 15 @ 7:00 P.M.
PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 07/14 /15 mtg.
- b. Treasurer's Report.

Old Business.

- a. Softball Tournament. Final push, details; directions, roster, grills, food & beverages for Sunday 7/26 – Who's going shopping? Keys to gate at Oakmont. Porta' Potty?

New Business.

- A. Parade. Committee to vote on route! White board - **Parade formation participant placement**
- B. Create list of needs; The, To Do list: bleachers for reviewing stand. Time to involve APD & AHD. Do we want a program? Do we have all our banners printed? Please bring answers and ideas.
- C. Get overhead street banners updated.

Calendar / Adjournment.

Next meeting: 07 / 28 / 2015.